

INDEX TO VOL. II.

(NEW SERIES.)

ARTICLES AND SUBJECTS.

B.

BEAVER'S Irenæus, 225—235. [*An Account of the Life and Writings of St. Irenæus, &c., by James Beaver, M.A.*] Use of the Fathers, 226—230. Gnosticoheresiarchs—Simon Magus, Saturninus, Basilides, 230—232. System of the Gnostics derived from that of the Persian Magians, 232, 233. Resemblance of high Calvinism to Gnosticism, 234.

C.

Campbell, Philip's Life of. [*The Life, Times, and Missionary Enterprises of the Rev. John Campbell, by Robert Philip.*] Presbyterian observance of Sunday, 315. Newton's advice to Campbell, 316, 317. Heresy of the Haldanites, 317. London May meetings, 317, 318. Philip's Life of Campbell an instance of the workings of dissent, 320.

Chapters on Ecclesiastical Law, No. I.—Dilapidation, 184—191. Compensation for dilapidations a common law right, 184, 185. Dilapidation regarded as sacrilege by the canon law, 184—186. Common law right has superseded the ecclesiastical remedies by reason of the inconvenience of the latter, 187.

Chemical Philosophy, History of, 249—272. [*A Manual of Chemistry, by William Thomas Brande, of her Majesty's Mint, 5th Edition.*] Antiquity of the study of chemistry, 250. Its fundamental ideas those of substance and affinity, 251. Rival theories of phlogiston and oxygen. Lavoisier, 252—254. The elements, 255. Alchemy, its most recent disciples, 256—263. Legitimate chemical speculation in the days of the alchemists, Valentine, Paracelsus, Van Helmont, 263, 264. Idea of affinity has supplanted mechanical explanations of chemical phenomena—Atomic theory, 265—267. Law of volumes, 269.

Church of England, Prospects of, No. I. 289—294. No. II. 360—365. Causes of the difficulties of the church, political ones the slightest, 290—293. Most powerful cause, the want of provision for our increased population, 293, 294. Inadequacy of the steps hitherto taken, and of any possible parliamentary assistance, 361—364. Necessity of sacrifices on the part of all classes, 365.

Churches and Churchwardens, 10—18. [*Prudenæ's Guide to the Duties of Churchwardens. Swan's Church Repairs, &c. A Few Words to Churchwardens, &c. Published by the Cambridge Camden Society.*] Wretched state of many of our old churches, 11, 12. Improving

taste in ecclesiastical architecture. Mr Parker's glossary. Architectural societies. Restoration of the office of rural dean. An increased activity of archdeacons, 12. Instances of neglect and bad taste, 13, 14. Illegality of basins instead of fonts.

Church Music, 192—201. Measures adopted by St. Gregory for the reform of church music. The orphanotrophium, 192—194. Part of the church anciently allotted to the choir. Desirability of a similar arrangement in all churches now, 195—197.

Convocation, 340—352. Constitution of, in province of Canterbury, 341. In that of York, 342. Statute, 25 Henry VIII., c. 19, 343. Hoadley's preservative, consequent proceedings, and suspension of the functions of convocation, 345—347. Privileges of the lower house of convocation, 347—350.

D.

Dublin Review and Church Architecture, 105—113. Practical admission of Roman Catholics that the Apostolical succession in England is possessed by the national church, 105, 106. Catholic principles of architecture lingered longer in England than any where else, 107. Anglican rites did not cease at the Reformation, 110—112. Cultivation of sacred music in the reigns of James and Charles, 113. "Treatise of Temples," published with the Bishop of London's imprimatur, in the reign of Charles I., 116—118.

E.

Episcopal Visitations, No. III., 18—29. A bishop entrusted with the care of souls, 18, 19. Ignatius, Justin Martyr, Irenæus, and many other fathers, describe preaching as the proper office of a bishop, 20—29. St. Chrysostom's description of the pastoral visits of a bishop, 23.

I.

Illustrations of Ballad Poetry, &c. 5, 400. [*Randzeichnungen zu Goethe's Balladen und Romanzen von Eugen Neweuther. Four Parts. The Rhenish Minstrel; a Series of Ballads, Traditional and Legendary of the Rhine. By Adelheid von Stoltefroh. With Twenty-one Lithographic Sketches, by Dietmann, from the Designs of A. Rethel, of Düsseldorf. Designs and Border Illustrations to Poems of Goethe, Schiller, Uhland, Bürger, Körner, Voss, &c. By J. B. Sonderland. With Translations. Ancient Spanish Ballads: Historical and Romantic. Translated, with Notes, by J. G. Lockhart, Esq. Illustrated Edition.*] Merit

of Neureuther's plates, 395. Of Sonderland's—the Heinzelmen, 396, 397. The Flower's Revenge, metre of, 397. Lockhart's Spanish ballads—desirability of books of this kind superseding the annuals, 398, 399. Selfishness of modern expenditure, 399, 400.

L.

Laud, Archbishop, 304—313. [*Original Letters relating to the Benefactions of William Laud, Archbishop of Canterbury, to the County of Berks, &c. By John Bruce, F.S.A.*] Origin of Reading School, 306. Character of Laud's interference therewith, 307—312. 388—394. Pacification of June, 1639, 389. Laud's objections to the epistle of Barnabas, 390, 392. Laud's conduct in regard to the two parliaments summoned in 1640, 392, 393.

M.

Martineau's Tales, 178—184. [*The Playfellow.*] Time of Miss Martineau's first appearance, 178, 179. Apathy of parents as to the books put into their children's hands. Worldly character of Miss Edgeworth's Tales. Miss Martineau a dissenter and unitarian, 179, 180. A better class of fiction for children now to be procured, 180. Miss Martineau's Settlers at Home, 181, 182. The Peasant and the Prince, 182—184.

Musical Notation of the Prayer Book, 129.

P.

Philaret, Archbishop of Moscow, 51—55. Account of, 51. Sermon by, 51—55. Divine right of tithes, 56—60.

Prayer Book in Scotland, 73—83. [*The Liturgy of the Church of Scotland, or J. Knox's Book of Common Order, as prescribed by the General Assembly, and used in the Church of Scotland at and after the Reformation. Edited and carefully revised by the Rev. J. Cumming, M.A.*] English exiles at Frankfurt—their "new order," the first draught of what Mr. Cumming calls "the Liturgy of the Church of Scotland"—introduced at, and called the order of Geneva, 73, 74. English Common Prayer generally used in Scotland in the early period of the Reformation, 75. Presbyterians did not consider themselves bound by the Book of Common Order, 76—78. Rise of a better spirit in Scotland—state of liturgical matters after the Restoration, 78—80. English Liturgy makes way after the Revolution of 1688—intolerance of the Presbyterian party, 80—82. Present state of matters in the Church in Scotland in regard to the English and Scottish Liturgies, 83.

R.

Rights of the Poor and Christian Almsgiving, 84—104. [*The Rights of the Poor and Christian Almsgiving Vindicated, &c. By S. R. Bosanquet.*] Ignorance of the higher classes concerning the poor, 85. Deaths in London from starvation, 86. Mortality produced in the lower orders by poverty and its accompaniments, 87. Innocent causes of indigence—case of young women out of place, 88—90. Devout demeanour of the poor-house congregation of St. Giles's, 90. Miners and iron workers of South Wales, 91, 92. Prevalence of imposture testifies the existence of the distress of which it is the counterfeit, 92—94. Inadequacy of any poor law, yet rash to condemn the principle of a legal provision for the poor, 94—96. Mr. Bosanquet somewhat excessive in his condemnation of the rich, 103.

S.

Schlegel's History of Ancient and Modern Literature, 377, 388. [*Lectures on the History of Literature, Ancient and Modern. From the German of Frederic Schlegel.*] Three sources from which our knowledge is derived, Greece, the East, and the North, 377. Literature of Greece—rise of the Sophists—style of Thucydides, 378—380. Roman literature, its inferiority, by what caused, 380, 381. Literature and philosophy of the East, 382—384. Influence of the North, 384—387. Mediæval architecture, 387.

Sonnet, on the, 321—329. The present not an unpoetical age. Its taste for the sonnet a proof of this, 321—323. Ignorance of the sonnet in last century. Italian rules hardly ever strictly obeyed in England. Their value, 324, 325. English neglect of the concluding tercets and of the Italian pauses, 327. English type of the sonnet, 328. No. II. 412—425. Greater deviations from rule in Petrarch than might have been expected, 413. Lyric character of the Italian sonnet—meditative character of the English, 413, 414. Plan for translation of Petrarch, 416, 417. English sonnet writers, 417—425.

T.

The religious poets of the day, 153—157. [*Heber's Poems, new edition. Trench's Justin Martyr, Sublation, &c. Alford's School of the Hebræi. Moultrie's Poems. Sterling's Poems. Christian Year. Lyra Apostolica. Cathedral.*] Dr. Johnson's argument against religious poetry, 153, 154. Its fallacy, 154, 155. Catermole's sacred poetry of the 16th century. Giles Fletcher, his Christ's Victory and Triumph, 156, 157. Absence of good congregational poetry in English literature. Bishop Ken's Morning, Evening, and Midnight Hymns, 157—159. Bishop Heber. Character of his mind not competent to the production of good congregational poetry, 160, 161. Mr. Trench, the best of our present religious poets, always aims at perfection. His Sabaton unsuccessful. Excels greatly in the sonnet, 163—170. Mr. Keble—merits and defects of—want of perfect art, 170—173. The Lyra Apostolica. Mr. Froude's poetical genius, 173—175. Hare and Keble's metrical version of the Psalms. Impracticable nature of the undertaking, 176, 177.

Travels in Palestine, 236—248. [*Biblical Researches in Arabia, Mount Sinai, and Petra. A Journal of Travels in the year 1838, by E. Robinson and E. Smith, undertaken in reference to Biblical Geography, drawn up from the original Diaries, with Historical Illustrations, by Edward Robinson, D.D. Professor of Biblical Literature in the Union Theological Seminary, New York.*] Canonical Irregularities committed by Englishmen in the East, 237, 238. Place where the Israelites crossed the Red Sea, 238, 239. Accuracy of Dr. Robinson's maps, 239. Dr. Robinson's respect for ancient testimony. Dead Sea, 243, 244. Lake of Gennesareth, 245. Tiberia, a celebrated seat of Jewish learning, 247.

Trench's Notes on the Parables, 1. [*Notes on the Parables of our Lord. By Richard Chenevix Trench, M.A. Perpetual Curate of Curdridge, Hants.*] Characterised by original research, 1. Definition of the parable, 2. Mr. Trench is inadequate, 3. Necessity for parabolical instruction does not result from the Fall, 4. Other parables besides those of the scriptures, 4. Parable of the labourers in the vineyard, 5, 7. Of the barren fig-tree, 7. Absence of onesidedness in Mr. Trench's book, 8. Parable of the two debtors, 8, 10.

NOTICES OF NEW PUBLICATIONS.

A.

Anderson's Practical Exposition of St. John's Gospel, 277.
Aquinas's Catena Aurea, 118.

B.

Barrow's Tour in Austria, &c., 281.
Beaufort's Scripture Sufficient without Tradition, 39.
Beaven's Help to Catechising, 333.

C.

Carson's History of Providence, 120.
Chatterton's (Lady) Home Sketches, &c., 275.
Cockayne's Civil History of the Jews, 46.
Combe's Notes on the United States, 279.
Comyn's History of the Western Empire, 334.

D.

Damer's Diary of a Tour in Greece, &c., 122.
De Clifford, by the author of Tremaine, 50.
Dodd's Narrative of his Experience and Sufferings, 124.

E.

Edben's Explanation and Exhortation for Persons of all ages, 284.
Extracts from Works of Travellers, illustrative of passages in Holy Scripture, 201.
Emerson's Essays, 333.
English Maiden, the, 418.

F.

Finn's Sephardim, 46.
Fowler's Three Years in Persia, 280.
Fulford's Progress of the Reformation in England, 204.

G.

Gerard's Himalaya, 413.
Girdlestone's Catechism on the Church, 42.
Grant's London Life, 417.

H.

Howitt's Student Life of Germany, 329.

J.

Jocelyn's (Lord) Six Months with the Chinese Expedition, 36.

K.

Kynaston's Miscellaneous Poetry, 276.

L.

Little Cousins, the, 418.

M.

Manners's (Lord John) England's Trust, &c., 123.
Manners and Customs of the Japanese, from the German of Von Siebold, 331.
Manning's Moral Design of the Apostolic Ministry, 33.
Miller's Old Red Sandstone, 206.
Montgomery's, (J.,) Poetical Works, 203.

O.

Old Oak Tree, the, 272.

P.

Patrick's Necessity and Frequency of receiving the Holy Communion, edited by Hawkins, 42.

S.

Sedgwick's Letters, 416.
Shepherd's Notes on the Gospel and Epistle of St. John, 206.
Sketches in Erris and Tyrawley, 124.
Sortain's Romanism and Anglo-Catholicism, 202.
Strickland's Lives of the Queens of England, 335.

T.

Taylor's Letters from Italy, 48.
Taylor's Natural History of Society, 44.
Thorncliffe's Government of Churches, edited by Lewis, 45.
Trollope's Summer in Western France, 282.

U.

Urquhart's Case of Mr. McLeod, 335.

W.

Waddington's History of the Reformation on the Continent, 273.
White's Fragments of Italy, &c., 332.
Willis's Letters from under a Bridge, 41.
Willmott's Pictures of Christian Life, 416.
Winter's Tales, 418.

Z.

Zimmerman's Memoir of the Countries about the Caspian, &c., translated by Morier, 42.

SHORTER NOTICES OF BOOKS AND PAMPHLETS.

JULY.—Archdeacon of Surrey's Charge—Verses by a Poor Man, Part III.—Book of Poetry—Abbott's Thakoorine—Festivals and Fasts of the Church of England—The Bishop—The Centurions—O'Sullivan's Apostasy predicted by St. Paul—Laurence on Lay Baptism, Scott's edition—Curteis's Report of Mastin v. Escott—Brooks's History of the Hebrew Nation—Scott's Parish Rhymes—"Your Life" by an Ex-Dissenter—Revival of Old Church Principles—Hutchinson's Plain Sermons, &c.—Sermons by Hall and Bishop Hobart, 48—50.

AUGUST.—Ranke's History of the Popes—Napier's Life and Times of Montrose—Elphinstone's History of India—Jones's Translation of Dr. Michel's Manual of the History of the Middle Ages—Gorie's Sacred Poems—Bourne's "Christ the true and faithful Witness"—Holland's Millocrat—Parker's Companion to Architectural Glossary—New edition of Anderson's Ancient Models—Bloxam's Principles of Gothic Ecclesiastical Architecture elucidated—Reprints of Hammond's Parennesis, Sherlock's Practical Christian, and Spinckes's Church of Englandman's Companion to the Closet—Half-yearly Part of Englishman's Magazine—Archdeacon R. Wilberforce's Primary Charge—Pusey and Oakeley's Pamphlets on Tract XC.—Sermons of Gibson, Marshall, Yorke and Watson—Scott's Vindication of Services and Teaching of the Church from the Charge of Romanism, 125—128.

SEPTEMBER.—New edition of Lyell's Geology—Gray's Tour to the Sepulchres of Etruria—Parkinson's Condition of the Labouring Poor in Manchester—Tuckfield's Evening Readings for Day Scholars—Tales for My Grandchildren—Turner's Select Biography—Lives of George III. and Marlborough—Reprint of Harris's Works—The Recovery—Translation of Athalie—Lusitanius against the Invocation of Saints—D'Israel's Amenities of Literature—Marryat's Masterman Ready.—The Church Committee, 206—210.

OCTOBER.—Wackerbarth's Letter to Sir R. Peel—Conferences of Reformers and Divines of the English Church on the Doctrines of the

Oxford Tractarians—Reprints of the Com-munitorium of Vincent of Lerins—Sherlock on the Church Catechism and Prideaux's Doctrine of Prayer—Bishop Doane's Brief Examination of Boardman's Proofs—Livingstone's Remarks on the Oxford Theology—Biblical Cabinet, Vol. XXXII.—The Lyre of Zion—Blackheath, or the Morning Walk—Palmer on Church Extension—Grover's History of the Resurrection Authenticated—Christian Priesthood—King's College Magazine, No. II.—Last number but one of the Family Library—Innisfail, or the Irish Scripture Reader—Richmond's "Hope of Christian Parents, &c."—The Historical Library—Clavers' "A New Home,—who'll follow?"—Beesley's History of Banbury—Wordsworth's, Cox's, and Leger's Sermons, 286—289.

NOVEMBER.—Miller's Duty of a Conservative Government, &c.—Bancroft's History of the United States—Hall's edition of Jewell's Exposition of the Epistles to the Thessalonians—Clissold's Illustrations of the End of the Church—New edition of Lockhart's Spanish Ballads—Tupper's "An Author's Mind"—Clay's Book of Common Prayer Illustrated—Cheap edition of Magee on Atonement and Sacrifice, Horæ Canonice, and Russell's Manual of Daily Prayer—Ramsay's Catechism—Translation of Matthia's Manual of the History of Greek and Latin Authors—The Motherless Child—Abridgement of Palmer's Church History—Johnstone's Way of Life—Sermons by Archdeacon S. Wilberforce and Rev. W. J. Copleston—Selection of Gregorian and other Ecclesiastical Chants, 337—339.

DECEMBER.—The Christian Magazine—Barton's Lecture—Dodd's Peerage—Bible Maps—Gems of Sacred Poetry—Christian Lyrics—Treatises on Poetry, Romance, and Rhetoric—The Archaeologist—Guizot's Washington—Comber's Works, Whole Duty of Man, Andrewes' Sermons—Wilberforce's Five Empires—Cooper's Deerslayer—Lay Sermons—A few Words on the Athanasian Creed—The Reformer—Cotton's Tracts—Dorr's Sermon—Sergison on Confirmation—Selection from Newman's Sermons—Jones' Village Church Sermons—Views of Leeds Church.

ECCLESIASTICAL INTELLIGENCE.

Ordinations—Preferments—Deaths of Clergy—University News—Proceedings of Church Societies—Miscellaneous Diocesan Intelli-

gence—Ireland—Scotland—Foreign, Pp. 61, 137, 217, 295, 366.

